



Chisago Lakes Lake Improvement District
Department of Environmental Services/Zoning
Board Room, Government Center
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(651) 213-8380 or susanna.wilson@chisagocounty.us

**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)
MEETING AGENDA**

Monday, September 12, 6:30 pm

Conference Room 131, Chisago County Government Center, Center City

LID BOARD MEMBERS

Joyce Anastasi
Chisago, Kroon, and
Spider Lakes

Monica Kinny
Green/Little Green, School,
and Mattson Lakes

Orris Erlandson
North Lindstrom, South
Lindstrom, and Wallmark
Lakes

Mike Mergens
Chair
North Center, Little, and
Pioneer Lakes

Steve Paquay
At Large

Gary Schumacher
Vice Chair
At Large

Jill Behnke
South Center, Ogren, Linn,
Bloom and Swamp Lakes

Jerry Spetzman
Administrator

Susanna Wilson
Witkowski
Water Resource Specialist

6:30 p.m. 1) Convene; Pledge of Allegiance

6:31 p.m. 2) Approval of Agenda*

6:32 p.m. 3) Approval of Minutes: August 1, 2016*

6:33 p.m. 4) Financial Report

6:40 p.m. 5) Approval of Invoice Payments*

6:45 p.m. 6) Citizen's Forum

6:50 p.m. 7) NEW BUSINESS

a) 2016 Chisago Lakes Carp Festival Report

b) Request for Quote – 7 Culvert Cleanout*

c) 2017 LID Budget Subcommittee Meeting (August 9, 2016)

a. Review of Minutes

b. 2017 Draft Water Resource Management Plan*

c. 2017 Draft LID Budget*

d) Boat For Sale*

e) Request to Create a Subcommittee to Evaluate a Competitive Bid
Process for Engineering Firms*

f) St. Croix Workshop on the Water (September 14, 2016)*

g) Upper Midwest Invasive Species Conference (October 17 – 19, 2016)*

h) St. Croix River Research Rendezvous Save the Date (October 18,
2016)

7:10 p.m. 8) OLD BUSINESS

a) Ki-Chi-Saga Days LID/Lake Association Booth Review (August 19 -
20, 2016)

b) Children's Water Festival - Card of Thanks

c) Zebra Mussel Early Detection and Rapid Response Plan*

d) Conservation Partners Legacy Grant - Chisago Lake Eagle's Nest
Peninsula*

7:30 p.m. 9) STAFF & ENGINEER REPORTS

- a) Emmons and Olivier Resources Inc. Update**
 - a. 2005 Emergency Management Plan Update – Chisago Lakes Outlet Project
 - b. Channel and Weir Inspection Report
 - c. Tour of Channel & Weirs

8:00 p.m. 10) ADJOURNMENT*

*** Indicates a motion is required for this agenda item**