



**Chisago Lakes Lake Improvement District**  
Department of Environmental Services/Zoning  
Board Room, Government Center  
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**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)  
MEETING AGENDA**

Monday, January 9, 2017 6:30 pm

County Board Room, Chisago County Government Center, Center City

**LID BOARD MEMBERS**

**Joyce Anastasi**  
Chisago, Kroon, and  
Spider Lakes

**Monica Kinny**  
Green/Little Green, School,  
and Mattson Lakes

**Orris Erlandson**  
North Lindstrom, South  
Lindstrom, and Wallmark  
Lakes

**Mike Mergens**  
**Chair**  
North Center, Little, and  
Pioneer Lakes

**Steve Paquay**  
At Large

**Gary Schumacher**  
**Vice Chair**  
At Large

**Jill Behnke**  
South Center, Ogren, Linn,  
Bloom and Swamp Lakes

**Jerry Spetzman**  
Administrator

**Susanna Wilson**  
**Witkowski**  
Water Resource Specialist

**6:30 p.m. 1)** Convene; Pledge of Allegiance

**6:31 p.m. 2)** Approval of Agenda\*

**6:32 p.m. 3)** Approval of Minutes: December 5, 2016\*

**6:33 p.m. 4)** Financial Report

**6:40 p.m. 5)** Approval of Invoice Payments\*

**6:45 p.m. 6)** Citizen's Forum

**6:50 p.m. 7) NEW BUSINESS**

- a) Scheduling 2017 LID Planning and AIS Subcommittee Meetings
- b) 2017 LID/Lake Associations/DNR Aquatic Invasive Control Partnership Program – Chisago County Board Approval\*
- c) Garbage/Recycling Dumpsters for Lake Cleanup (March 2017) \*
- d) Town Hall Water Summit (January 27, 2017)\*

**7:10 p.m. 8) OLD BUSINESS**

- a) South Center and Linn Lakes Carp Survey Report (November 13, 2106)
- b) LID Annual Meeting Update
- c) Review LID Applications for Appointment (Area 5 and At Large)
- d) Proposals for Engineering Consultant Review\*
- e) **Chisago Lakes Water Trail Map and Guide**

**7:30 p.m. 9) STAFF & ENGINEER REPORTS**

- a) Emmons and Olivier Resources Inc. Update
  - a. 2016 Channel and Weir - Operation and Maintenance Plan  
Chisago Lakes Outlet Project Update
  - b. Chisago Lake to Wallmark Lake Channel Survey Proposal\*
  - c. 2016 Carp Spawning Habitat Assessment\*
  - d. 2017 Carp Management Project Recommendations\*
  - e. 2017 Point-Intercept Survey Proposal\*
  - f. Green Lake Aquatic Vegetation Survey
- b) Chisago Soil and Water Conservation District
  - a. 2017 State Clean Water Grant Funds Update

**8:00 p.m. 10) ADJOURNMENT\***

**\* Indicates a motion is required for this agenda item**