



Chisago Lakes Lake Improvement District
Department of Environmental Services/Zoning
Government Center
313 North Main Street, Center City, Minnesota 55012
(651) 213-8380 or susanna.wilson@chisagocounty.us

**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)
MEETING AGENDA**

Monday, March 6, 2017 6:30 pm

Conference Room 150B, Chisago County Government Center, Center City

LID BOARD MEMBERS

Joyce Anastasi
Chisago, Kroon, and
Spider Lakes

Monica Kinny
Green/Little Green, School,
and Mattson Lakes

Orris Erlandson
North Lindstrom, South
Lindstrom, and Wallmark
Lakes

Mike Mergens
Chair
North Center, Little, and
Pioneer Lakes

Steve Paquay
At Large

Gary Schumacher
Vice Chair
At Large

Jill Behnke
South Center, Ogren, Linn,
Bloom and Swamp Lakes

Jerry Spetzman
Administrator

Susanna Wilson
Witkowski
Water Resource Specialist

6:30 p.m. 1) Convene; Pledge of Allegiance

6:31 p.m. 2) Approval of Agenda*

6:32 p.m. 3) Approval of Minutes: February 6, 2017*

6:33 p.m. 4) Financial Report

6:40 p.m. 5) Approval of Invoice Payments*

6:45 p.m. 6) Citizen's Forum

6:50 p.m. 7) NEW BUSINESS

a) Little Green Lake ADA Fishing Pier Update*

b) LID Water Quality Monitoring Lab Estimates*

c) LID Water Quality Monitoring Proposal for 2017*

d) Transfer \$1,500 (618-6561) and \$3,500 (618-6482) to AIS 619*

e) Registration for AIS Detectors Program (Training starts April 21, 2017 in Andover)*

f) Chisago County Water Resource Facebook Page Update (@ChisagoCountyWaterResources)

g) 2017 St. Croix Summit - Save the Date (April 21 – 22, 2017)

7:10 p.m. 8) OLD BUSINESS

a) Chisago Lakes Home & Business Expo Update (March 4 – 5, 2017)

b) Garbage/Recycling Dumpsters for Lake Cleanup Update

7:30 p.m. 9) STAFF & ENGINEER REPORTS

a) Emmons and Olivier Resources Inc.

a. 2016 Channel and Weir - Operation and Maintenance Plan
Chisago Lakes Outlet Project Update

b. Proposal to Survey Carp Populations in North Lindstrom, Bull,
and North Center Lakes*

c. Proposal to Collect Harvest Data from the 2017 Chisago Lakes
Carp Festival*

d. Lake Ellen Carp Removal Proposal*

b) Chisago Soil and Water Conservation District

8:00 p.m. 10) ADJOURNMENT*

*** Indicates a motion is required for this agenda item**