



**Chisago Lakes Lake Improvement District**  
Department of Environmental Services/Zoning  
Government Center  
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**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)  
MEETING AGENDA**

Monday, May 7, 2018 6:30 pm  
Conference Room 150B, Chisago County Government Center, Center City

**LID BOARD MEMBERS**

**Joyce Anastasi**  
Chisago, Kroon, and  
Spider Lakes

**Monica Kinny**  
Green/Little Green, School,  
and Mattson Lakes

**Rob Sandgren**  
North Lindstrom, South  
Lindstrom, and Wallmark  
Lakes

**Mike Mergens**  
**Chair**  
North Center, Little, and  
Pioneer Lakes

**Steve Paquay**  
At Large

**Gary Schumacher**  
**Vice Chair**  
At Large

**Jill Behnke**  
South Center, Ogren, Linn,  
Bloom and Swamp Lakes

**Jerry Spetzman**  
Administrator

**Susanna Wilson**  
**Witkowski**  
Water Resource Manager

**6:30 p.m. 1)** Convene; Pledge of Allegiance

**6:31 p.m. 2)** Approval of Agenda\*

**6:32 p.m. 3)** Approval of Minutes: April 2, 2018\*

**6:33 p.m. 4)** Financial Report

**6:40 p.m. 5)** Approval of Invoice Payments\*

**6:45 p.m. 6)** Citizen's Forum

**6:50 p.m. 7) NEW BUSINESS**

- a) North Center/North Lindstrom Lakes Channel
  - a. Chisago County Board of Commissioners Presentation
  - b. Establish Subcommittee
- b) Lake Ellen Carp Barrier Project – Minnesota Department of Transportation Application
- c) Lake Ellen Weir Opening
- d) Chisago City Stormwater Project
- e) 2019 LID Budget Process
- f) Aquatic Invasive Species (AIS) Watercraft Inspections Update
- g) One Watershed, One Plan (1W1P) Update
- h) Chisago - Lindstrom Lakes Association Presentation Update (May 5, 2018)
- i) Chisago & Washington Counties Lakes Meeting (May 17, 2018)
- j) Chisago Lakes Water Trail – Memorial Day Paddle (May 28, 2018)
- k) Chisago County Bow Fishing Tournament (June 1 – 2, 2018)

**7:30 p.m. 8) OLD BUSINESS**

- a) Milfoil Morning Workshop Update (April 11, 2018)

**7:50 p.m. 9) STAFF & ENGINEER REPORTS**

- a) Emmons and Olivier Resources Inc.

**8:00 p.m. 10) ADJOURNMENT\***

**\* Indicates a motion is required for this agenda item**